**2019 SCAPPA Spring Training**

**Call for Posters**

The South Carolina Association for Prevention Professionals and Advocates (SCAPPA) welcomes Prevention Professionals and other professionals to consider presenting their work during the Poster Session of this year’s Spring Training!

Poster Sessions offer presenters an opportunity to share research and/or best practices in an informative and visually appealing presentation. Posters contain both text and graphics and are displayed in one large room with other posters. Presenters stand by their posters and give a brief presentation while viewers casually browse their work and ask questions. The Poster Session is a great opportunity for a more personalized connection with an audience.

**Poster Guidelines**

Each agency will need to have at least one person present to accompany their poster during the poster session.

* All posters will be presented for one (1) hour (2:30 pm -3:30 pm).
* **All poster presenters must be registered and set up no later than 1:00 pm**
* Each presenter will be responsible for a tripod on which to place their poster
* Please do not use tape, staples or any other type of adhesive to hang your poster
* Your poster title will appear on the SCAPPA Spring Training program

**Poster Printing**

Presenters are responsible for creating and printing their own posters.

## **Poster Size**

Posters boards are 8’x4’ in size. Your poster should be no more than **8’ wide x 4’**

tall in size. Posters should be prepared as a single poster rather than multiple posters pieced together. **\*\*\*Tables, easels, or other support devices will not be provided.**

## **RECOMMENDATIONS**

Keep content simple and provide a clear message in text that is large enough to read from a distance. Further details can be provided in discussions with attendees or via a handout that also includes your contact information. A good resource for preparing posters include:

[North Carolina State University : Creating Effective Poster Presentations | An Effective Poster](http://www.ncsu.edu/project/posters/)  
<https://projects.ncsu.edu/project/posters/>

**2019 SCAPPA Spring Training**

**poster session**

| **Poster Presentation Form** | |
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| **County:** | |
| **Agency / Organization Name:** | |
| **PRIMARY CONTACT INFORMATION** | |
| **First Name:** | |
| **Last Name:** | |
| **Phone:** | |
| **Address:** | |
| **Email:** | |
| **Brief Description of Poster:** | |
| **Person to Represent Coalition/Organization at the Poster Session:** | |
| **SIGNATURE** | |
| **Name of person completing this form:** | |
| **Signature:** | **Date:** |

**PLEASE RETURN FORM TO: LEAH REASON** [**lreason@dadc.org**](mailto:lreason@dadc.org)

(843) 871-4790 ext.122 (Office)

**Submission Deadline— April 26, 2019**